

**BOARD OF FINANCE OFFICIAL & APPROVED**  
**Departmental 2010-2011 FY Budget Presentation Calendar (2/11/10)**

|                            |             |                               |  | Budget Book Page |
|----------------------------|-------------|-------------------------------|--|------------------|
| <b>Monday, March 8</b>     | <b>6:30</b> | Presentation of Budgets       | <i>Mayor Pavia</i>                     |                  |
|                            |             | Mayor's Office                | <i>Mayor Pavia</i>                     |                  |
|                            |             | Capital Projects Overview     | <i>Duane Hill, President</i>           |                  |
|                            |             | Office of Econ Devel          | <i>Laure Aubuchon</i>                  |                  |
|                            |             | Grants Office                 | <i>Karen Cammorata</i>                 |                  |
| <b>Tuesday, March 9</b>    | <b>6:30</b> | Administration                | <i>Fred Flynn</i>                      |                  |
|                            |             | OPM/Purchasing                | <i>Peter Privitera</i>                 |                  |
|                            |             | Technology Mgmt               | <i>Mike Pensiero</i>                   |                  |
|                            |             | Risk Management Fund          | <i>Ann Marie Mones</i>                 |                  |
|                            |             | Assess & Taxation             | <i>Bill Forker</i>                     |                  |
|                            |             | Controller                    | <i>Lisa Reynolds</i>                   |                  |
| <b>Thursday, March 11</b>  | <b>7:00</b> | <b>REGULAR MEETING</b>        |  |                  |
| <b>Monday, March 15</b>    | <b>6:30</b> | <b>JOINT PUBLIC HEARING</b>   | <i>(w/ BOR Fiscal Comm)</i>            |                  |
| <b>Tuesday, March 16</b>   | <b>6:30</b> | Board of Representatives      | <i>President Randy Skigen</i>          |                  |
|                            |             | Registrar of Voters           | <i>L. Corelli /A. Fortunato</i>        |                  |
|                            |             | City/Town Clerk               | <i>Donna Loglisci</i>                  |                  |
|                            |             | Law Department                | <i>Michael Larobina</i>                |                  |
|                            |             | Human Resources               | <i>Robert Murray</i>                   |                  |
|                            |             | Smith House                   | <i>Barbara Fleischer, E. Bromley</i>   |                  |
| <b>Thursday, March 18</b>  | <b>6:30</b> | Board of Education: Part 1    | <i>Josh Starr</i>                      |                  |
| <b>Monday, March 22</b>    | <b>6:30</b> | Board of Education: Part 11   | <i>Josh Starr</i>                      |                  |
| <b>Tuesday, March 23</b>   | <b>6:30</b> | Bartlett Arboretum            | <i>Director Ken Dellarocco</i>         |                  |
|                            |             | Stamford Museum               | <i>Melissa Mulrooney</i>               |                  |
|                            |             | Stamford DSSD Events          | <i>Sandy Goldstein</i>                 |                  |
|                            |             | Ferguson Library              | <i>Ernest DiMattia</i>                 |                  |
|                            |             | Health & Soc Services         | <i>Dr. Johnnie Lee</i>                 |                  |
| <b>Wednesday, March 24</b> | <b>6:30</b> | Land Use Bureau               | <i>Robin Stein</i>                     |                  |
|                            |             | Public Services Bureau        | <i>Director E. Orgera</i>              |                  |
|                            |             | Administration Bureau         | <i>M. Docimo/E. Orgera</i>             |                  |
|                            |             | Engineering Bureau            | <i>E. Orgera / L. Casolo/E.Gentile</i> |                  |
|                            |             | WPCA                          | <i>Jeanette. Brown</i>                 |                  |
| <b>Monday, March 29</b>    | <b>6:30</b> | Long Ridge Fire Department    | <i>Chief Bob Bennett</i>               |                  |
|                            |             | Emerg Comm (911)              | <i>Capt. Greg Tomlin</i>               |                  |
|                            |             | Fire and Rescue               | <i>Chief Bob McGrath</i>               |                  |
|                            |             | Police Department             | <i>Chief Robert Nivakoff</i>           |                  |
| <b>Tuesday, April 6</b>    | <b>6:30</b> | <b>SPECIAL BUDGET MEETING</b> |  |                  |
| <b>Thursday April 8</b>    | <b>7:00</b> | <b>REGULAR MEETING</b>        |  |                  |
| <b>Thursday, May 13</b>    | <b>7:00</b> | <b>REGULAR MEETING</b>        |  |                  |
| <b>Tuesday, May 18</b>     | <b>7:00</b> | <b>MILL RATE MEETING</b>      |  |                  |